

AFRICA METHODIST COUNCIL
EASTERN, SOUTHERN AND CENTRAL AFRICA
HEADS OF CHURCHES AND COORDINATING SECRETARIES SUMMIT

DAY 1 REPORT 21st February 2018

The devotion started at 9:15a.m. and it was led by the Conference Secretary of Methodist Church Kenya. The Hymn, "To God be the glory" and "Can it be that I should gain", was sung from our hymn sheets and this was followed by Intercessory Prayers for the Africa Methodist Council, our families and the speakers. The Bible reading was taken from Numbers 13: 25-33 and read by Rev Nicholas Nteere.

The Sermon was delivered by the Presiding Bishop of the Methodist Church Kenya, Bishop John Ntombura. He used the opportunity to welcome Bishop Ivan Abraham's, the World Methodist Council General Secretary and the Interim Chairman of Africa Methodist Council, Archbishop Kehinde Stephen and all other delegates to the very important summit.

In his introduction to the sermon he expressed the various ways people view Africa and the need for us as Africans to tell our own success stories. The account of the movement of the Israelis to Canaan was considered and likened to be a symbol of our dreams, goals and success stories. Just like Abraham had a dream of Isaac, Solomon had a dream of a temple, we must also have dreams and aspirations. Moses because of his dreams sent out spies to view Canaan, a land full of honey and milk, fruits and giants. All the spies returned with a report but different accounts. They all agreed that the land is a good one. They recognized the obvious opportunities and threats because we must acknowledge that something exists before we can confront it. All the 12 spies had faith, 10 had faith in giants, 2 were focused on God, some saw the size of giants some saw the size of grapes. Losers lay emphasis on their problems, obstacles and diseases, they talk like victims while winners talk like victors. The ten spies saw themselves as grasshoppers. God doesn't create cheap merchandise, we have faith, success and power.

We as a people of God must stop saying we are low like grasshoppers, we must quit exalting the power of the devil. Grasshopper mentality destroys faith. The preacher encouraged all the participants to develop a new attitude. We must take this continent for God by being a giant killer and a grape taster.

He concluded the message by offering prayers that the Lord will strengthen us against all the giants we see that are staring at us in the face all over Africa so that we can capture the continent for God.

WELCOME COURTESIES

The Interim General Secretary on behalf of the Interim Chairman welcomed all the delegates and as directed by the Interim Chairman all delegates introduced themselves.

The Chairman later went on to give a description of the journey so far. He stated that the idea was raised in 1986 In Nairobi Kenya, when delegates who had gathered for the World Methodist Council hosted by the Methodist Church Kenya, felt the need to have a closer working relationship across conferences in Africa, though it was widely accepted; series of meetings were hosted in South Africa, Nigeria, Kenya and eventually in 2015, at the Heads of Churches Summit held at Kumasi on 14th -19th October 2015 and hosted by the Methodist Church Ghana it was agreed that there was no going back on the decisions from the various consultation and Africa Methodist Council was formally born and an Interim Executive Committee was raised with the mandate to deliver a constitution for AMC and also organize the first General Assembly where there will be election/appointment of officers for the council.

He stressed that there is a lot that unites us and we should all be ready to work and encourage the Africa Methodist Council.

KEYNOTE ADDRESS

The Keynote Address started with singing of the Hymn **“Standing on the Promises of God”**. The speaker, Bishop Ivan Abraham spoke on the Keynote Address **“A United Africa for Mission Opportunities”**.

He brought the greetings and best wishes of the World Methodist Council (WMC), the body that holds together the global Wesleyan family of 82,000,000 (Eighty-two Million) members in 134 (One Hundred and Thirty-four) countries around the world.

The member churches of the Council are “one” not because they are uniform, they are “one” because they are united. Methodism does not require or even expect of its members uniformity in opinions or modes of worship, but only a desire to do no harm, do good and love God with all our heart and serve the best interest of God’s people.

The Keynote speaker spoke about the opportunity he had to share in a wonderful conference with Methodist Youth and Young Adults at the invitation of the Africa Methodist Youth Movement on the theme; **Holistic Transformation of Methodist Youths for the transformation of Africa**” in Johannesburg, December 2017

He stressed the fact that it is important that we listen and build synergy with the young people’s hopes, dreams and aspirations because they form the majority on this continent.

In his keynote address Bishop Ivan Abraham related the story of the journey up to this meeting of the Africa Methodist Council/Conseil Methodiste Africain.

He reiterated that the Church and society have a vital role in shaping Africa especially when in the coming year 2019 there are going to be elections in 15 (fifteen) countries and the Church needs to be involved in monitoring to ensure free, fair and open votes. The Church transcended tribes, cultures and party politics.

The keynote speaker wondered why women did most of the cooking at home but men were the chefs in the Five-Star International Hotels hence Women needed to be engaged more prominently in the creation of African theology. Mothers and sisters were needed in this work too to ensure greater gender sensitivity. The most dominant African theologians are still mostly male. Will a more authentic African theology emerge when we breach the gulf between seminary, sanctuary and the streets and appreciate the contribution of our mothers and sisters in the "cooking" process?

He also advocated for a greater involvement of the "church in diaspora" to help fund the church at home. Other contending aspects to consider were coexistence. Christianity, Islam and Animism. Radical Islam is posing the greater challenge now and how we responded to that is very important. We must as Christians and Wesleyan's walk the talk, our profession of faith and our public face are often radically different while our Sunday Christianity is most of the time divorced from our daily life and the laws of Christ.

He spoke extensively on the competition we have as Wesleyan's across Africa with prosperity cults but we must be agents of change seeking for the transformation of the Church and society. Methodism had a famous tradition of pietism combined with social action, a marrying of the spiritual and political and an engagement in Justice and peace.

On Migration It is a myth to say that Africa is the origin of most migration. Most African migration was internal. West and North Africa account for most of the African migrants to Europe. The young ones migrate because they were articulate, mobile and they are seeking a better place to express their gifts and talents, where there is adequate infrastructural and social security.

Radical Christian hospitality was needed with the diaspora helping to build up local communities. Remittances were in some countries greater than development aid or the GDP. Developed countries should be taxed for using skilled workers that had been trained in Africa

Methodism as it is now is seen as middle class and middle-aged, with many of the poor leaving the main-stream for the prosperity cults which are springing up daily. We should actively teach the values of the Kingdom by using pragmatic practical strategies to address the fragmentation in Church and society. The church was

encouraged to exploit its political connections for the good of the people at all levels across Africa.

Our Churches in Africa were encouraged by the speaker to have greater independence. This is the model of Ubuntu, our humanity to others. "I am what I am because of who we all are" There should be a renewed debate over partnership. The AMC are not beggars, but fellow pilgrims walking together.

He offered some few practical steps

1. Withdraw from outside funding with terms and conditions which are contrary to our ideals
2. Reject all forms of neo-colonialism
3. Concentrate on exchanging human, financial and material resources within Africa.

In response delegates gave the following contributions

1. We need to be courageous in our resolve to join as Africa Methodist Council. We received the message of transformation and we should proceed to also transform the World. Often times we run away in politics unlike the Roman Catholics. We need to stand up and give Africa our best. The role of the Church as a transforming agent and practical strategies that can be brought from here to the grassroots. Even within the Church there is political affiliation and we need to come up with a way to transform the inside out before we can transform the world.
2. Unless there is a transformation of our Theological Education. How are we transforming our Theological Seminaries to position them for transformation? The involvement of young people is key and they are those who migrate more. How can we harness their zeal to expand on Theology? How can we motivate ourselves to stop sending our students to the European Schools and develop our Theological Schools for African Theology? We need now more women who will "kick" out more men in leadership and also develop in on Theological Kitchen a new African Theology. Role of women, one of the virtues of women is hospitality. How can we practically harness the potential of women in propagating the issues of transformation?
3. Harnessing the youth force can be achieved by allowing such young people in Diaspora get involved in sending back home some sort of support from the Diaspora. Every Church that has a large Diaspora number.
4. The need to promote an assembly. In order to promote that, resources should be raised in Africa for the assembly. We need to become partners in developing Africa by exchanges, in Africa. We need to regain our dignity by looking into other models

“Ubuntu”. We need to tell our stories as Africans. We need a platform to make that happen. We need to remove competition among our Conferences.

In conclusion the Keynote address speaker commented that the relevance of the AMC has been displayed in the thought provoking responses. He therefore encouraged everyone to come together to jointly fight the challenges against us as a church and as Africans. He suggested that the General Assembly should come up quickly in order to address the issues. We need to thank God for the hope of a new Africa and there is a positive sign of hope and we have to renew our zeal.

We also belong to a big family and we therefore need to reopen the debate of partnership.

UNDERSTANDING MIGRATION AND ITS CHALLENGES: AFRICA METHODIST COUNCIL AS AN ADVOCACY AGENT.

Very Rev. Kolade Fadahunsi of the Institute of Church and Society a subsidiary of the Christian Council of Nigeria spoke extensively on the topic. Migration in Africa is multifaceted topic with a continent-wide approach being a necessity. He highlighted some of the forms of migration such as,

- labour migration
- Refugee flows from conflicts and environmental disasters
- Irregular cross-border migration of ethnic groups and pastoral people.
- Human Trafficking
- Climate change
- Poor governance, political and economic instability
- Unemployment e.t.c.

He submitted that there is a need to look at the push-pull factors, and come up possible AMC interventions and a policy document with recommendations.

Among the irregular migrants women were mostly affected. Women migrants were trafficked and raped. Climate change was another factor to consider with landslides, extreme drought, crop pests and failure and reduction in arable land. Terrorism with internal and cross-border displacements is another factor with its armed groups and violent extremists. Youth and young people contribute as a pool of cheap labour and are exploited as recruiters for armed struggles.

Regional workshops could be held to help address and stem the flow and make connections between migration, terrorism and climate change and strengthen SDGs and AU protocols.

Sustaining the engagement of participants was also another area of concern. Greater use of on-line activities and report-back mechanism would be made available. National Monitoring Teams would be formed with participation in AU/UN and global events.

The United Church Zambia team discussed the need for a workshop and Team dealing with conflict-induced forced displacement in Zambia. They mentioned the 70,000 people causing concern in Zambia most displaced from the Democratic Republic of Congo. They suffer exclusion, poverty degradation and violence and intimidation. This was a development issue with humanitarian elements. They need housing livelihood, spiritual, education and health services and a lasting solution giving them respect as human beings and enjoying a dignified, meaningful and safe life.

Finally a young Kenyan lady who had been a victim of migration due to the search for economic emancipation shared her experiences being trafficked, working in Saudi Arabia and Libya, being grossly exploited to the point of being raped. A support group was able to get her repatriated. She now works with other survivors, shares her story and makes craftwork to sell to support the group.

RESPONSES

1. How can we implement our thoughts on migration?

It was proposed that the Coordinating Secretary for Wesleyan Studies and Leadership Development should work on a Bible based reflection on Migration so that it can be shared among our conferences to be used as a study manual in our bible/Sunday school classes. We need to open up Theological discussion on the subject. Way forward can be practical approach of a collaborative body to research into migration and with a view of coming up with tangible approaches to the issues.

There is a lot of degradation, fighting etc within the camps. We also need to see that refugees can be free to move within nations of their abode. They require housing, jobs, education and health and not in rural camps on the outskirts.

We also need to act as development partners and ask Government serious questions. We also need to make our own stories known to counter the negative western media propaganda.

2. We need to have more testimonies of survivors in our Churches we need to make more effort to see that the returnees such as Pauline will have a more happy ending than selling arts & crafts. We must respond in more proactive ways.

Such stories of victors can be put before the Government for possible funding of such entrepreneurial endeavors.

In Conclusion the speaker answered the question "How can we fight a well established system of trafficking of humans"? We need to make a strong position

through our various congregations. Ministries are to be put in place to cater for such victims & victors of trafficking. We can overcome the illegal trafficking by giving our young people alternatives which will move the traffickers out of business.

Day 2 22nd February 2018

DEVOTION

The Devotion started with the singing of **"To God Be The Glory"**. The opening prayer was said by Rev. Kinsour Jose. The 1st Bible Reading was from Isaiah 58 and it was read by Mrs. Moyo Bongo. The 2nd reading was taken from Romans 8:13-25, 31-39. and it was read by Rev Nicholas Nteere.

The Preacher Bishop Zipho Siwa spoke on the theme "Sounding the depths of love divine" gave an encounter of a young man he met in a plane on his way to this Conference. The man asked him why it seems that what is it that makes the black man suffer perpetually under many circumstances of which he couldn't answer.

He also reflected from a poem of "The Dog & the hunter". He said in the poem that the hunter picks all the good pickings while the dog gets the bone. She concludes struggle is not a destination but a river that flows forever.

He explained that love is not a strange topic to all of us, love is self-emptying. Love allows itself to bleed for the sake of the helpless and that should be the model of the Church that should plead for the humanity. The cry should be heard, we must be a church that builds its people and God's creation, a Church that bleeds for the helpless.

Jacob Cavon Cole's "Missio Dei" is an acceptable concept of God but it is not all about God. The very nature of God is "Extensio dei", God who goes and invites those who go with Him. Missio dei was unilateral, powerful to the powerless.

We need a Church that will stop using the word conquering the nations for Christ but using the word of being together, discerning what it is the self emptying Church following a Self emptying God.

God's love is disruptive – Isaiah reading says Shout, disturb even those who fast. Fasting should not be for an end but for self emptying.

Are we a Church with no women? Where is the power of the women in the Church? We must as a Church bring something different from the status quo, a Church that shows love, feed people, putting clothes on people etc. The Church must move away

from the ideology of scarcity. We should shift to the ideology of abundance which is not dependent on resources from abroad but from above.

We must give up shallow Christian diplomacy. We must be compelled by Gods love to throw away what diminishes our dignity.

Our mission is to delight in a God who delights to be God.

We are not Good News Carriers but we are carried by the Good News.

Love so much to pull people away from their destructive ways. Don't allow the powerful and influential to exploit. Love so much so as not to put your eyes away from the suffering.

Love so much that you hold nothing back from making all Africans achieve their God given potential.

Its not by what we say but how we live it.

The Devotion ended with a prayer by Bishop Desmond Tutu.

Disturb us, O Lord
when we are too well-pleased with ourselves
when our dreams have come true because we dreamed too little,
because we sailed too close to the shore.

Disturb us, O Lord
when with the abundance of things we possess,
we have lost our thirst for the water of life
when, having fallen in love with time,
we have ceased to dream of eternity
and in our efforts to build a new earth,
we have allowed our vision of Heaven to grow dim.

Stir us, O Lord
to dare more boldly, to venture into wider seas
where storms show Thy mastery,
where losing sight of land, we shall find the stars.
In the name of Him who pushed back the horizons of our hopes
and invited the brave to follow.
Amen

**AFRICA METHODIST COUNCIL MINUTES OF MEETING HELD AT METHODIST
GUEST HOUSE NAIROBI KENYA 22ND FEBRUARY 2018**

0.1 . Chairman's Opening Remarks - The Interim Chairman gave some words of appreciation for the wonderful message as presented by Bishop Zipho Siwa and those who are attending the meeting for the first time.

0.2. Adoption of the Agenda- The agenda was presented for adoption and the adoption was moved by Rev Kinsou Jose and all were in favor. An Item on Africa Methodist Youth Movement General Assembly Report was added to the Agenda.

(Agenda items 1-4)The business meeting was duly constituted. The Chairman gave his opening remarks and Summit Officers as appointed previously were ratified . i.e the Communique Team. Led by

Bishop Paul Kwabena Boafo- Chairman

Very Rev Kolade Fadahunsi.

Rev. Dr. Mary Kinoti

Bishop Samuel Kanyamura

Mrs Bongo Moyo Bongo

**0.3 MATTERS ARISING FORM THE WEST AFRICA HEADS OF CHURCHES SUMMIT
AT ABIDJAN**

A. The Church in Cote Divoire

The meeting also received a report of the dialogue and peace-making measures being undertaken to reconcile the Eglise Protestante Methodiste De Cote Divoire and [Église méthodiste unie Côte d'Ivoire](#).

It was reported that though the Bishop Benjamin Boni side was duly invited to the Summit for West Africa that took place in Abidjan they however couldn't attend based on the need for them to understand the Agenda of Africa Methodist Council this was contained in a reply from the Headquarters of the [Église méthodiste unie Côte d'Ivoire](#) but they however didn't rule out the possibility of dialogue. It was also reported that Bishop Boni later in the evening of the second day of the Summit met with the interim Chairman of AMC, the former and the incumbent President of Eglise Protestante Methodiste Du Benin in his office and the discussions show signs of possible negotiations for reconciliation in the nearest future.

The participants at the Kenya Summit applauded the initiative taken by the Interim Executives of the AMC it however asked that the United Methodist Bishop for Sierra Leone Bishop John. K. Yambasu should be added to this team that will work on

bringing the two factions together for discussion that will lead to reconciliation and possible reunification.

B. REPORT FROM NATIONAL COUNCILS -

Nigeria: The Interim Chairman noted that the national council in Nigeria is not yet functioning, but it doesn't mean that there is no cooperation among the existing Methodist families in Nigeria. He reported that there had been similar initiatives put together by the Methodist Church Nigeria Headquarters in the past, he however assured the summit that in conjunction with the headquarters the National Council will be put in place.

Ghana: The Administrative Bishop of Methodist Church Ghana reported that the National Council is in place and they have met once after the Kumasi Summit.

Benin: The President of the Methodist Church in Benin reported that they were still consulting because they just concluded a process of reunification but were looking out for some other denominations who have the principles and practices of the Wesley's and who are in conversation with the Methodist Church in Benin to be fully absorbed into the fold of Methodism

Rwanda: The Presiding Bishop of Rwanda reported that the Methodist families in Rwanda annually Celebrates Methodist Week where various activities are lined up for the edification of the members. He was encouraged to go back and form a National Council.

Southern Africa: The General Secretary reported that though they have a fairly good relationship with other Methodist families which has culminated in working together on Projects and Research, they will go back to form the national Council. They have a lot on going especially in the area of human trafficking,

Kenya - It was reported that though the Methodist Church Kenya has spread its oversight function across the East African region there is still no National Council. They were encouraged to go back to form the national Councils.

Mozambique has been having Methodist week with other Methodist families.

A question on the status of Salvation Army was asked. Ivan Abraham's said the dialogue has been suspended more because they are a movement and they are not a church. He advised we should hold on and seek ways of working together in full details later.

Democratic Republic of Congo, The Rev Mike Voster promised to link us up with the Leadership UMC Church in DRC

C. Role of Coordinating secretaries in AMC - This aspect was ceded to the Interim General Secretary and the Coordinating secretaries to have a meeting after the Business meeting.

D. AFRICA METHODIST COUNCIL FIRST GENERAL ASSEMBLY

Sequel to the report that the West Africa Summit had unanimously asked Kenya Summit to decide concerning the first General Assembly of AMC, It was agreed that a General Assembly should be planned to endorse the Constitution of the Africa

Methodist Council after which AMC will be introduced to All Africa Council of Churches and African Union. There was a lengthy discussion on the need to make sure all the other families of the Methodist Churches in Africa were reached. It was agreed that invitations should be made available to all the Methodist families across Africa telling the story so far so as to engender participation. It was agreed that all Churches who were members of the World Methodist Council on the continent of Africa would be eligible for membership of the AMC.

It was stressed that there is a need for all the nations represented to have National Councils which will consist of all the Methodist Strands/Families in each country, as that will make it easier to operate on both sub regional and regional levels.

The question about the legitimacy of the Summit at Kenya and if it has the authority to fix the General Assembly date and venue, but it was agreed that since it is a movement in progress from the Kumasi meeting in 2015 which ratified the formation of the Council. It was initially raised that it should therefore be presented in the communiqué as a proposal which is to be sent out to the Heads of Churches. This was however turned down and it should indicate that it is an agreement of the Council. It was also noted that there is a need to update the directory of most of the church leaders so as to ensure the smooth passing of information.

The following themes were suggested: Holiness for transformation, Methodism for Transformation and, Arise Africa, Reclaiming our place as Methodist in Africa.

The Summit came to the conclusion that the Interim General Secretary and the Coordinating Secretaries should look into the theme and the agenda before we rise from the summit.

After much deliberations, **The Methodist Church Kenya offered willingly to host the First AMC General Assembly which is being proposed to take place at the Methodist Centre in Nairobi from 6th-11th March 2019 at which officers of the council would be appointed. All participants would be responsible for their own accommodation and airfares.**

Delegates would be: Heads of Churches, Secretaries of Conferences, Ecumenical Officers, Coordinating Secretaries, Youth Delegates, Women Delegates (2 from each Conference), Deans from Theological Seminaries (1 per country), Partners from WMC and other Churches and Organizations, European Methodist Council, Asia Pacific Methodist Council and accredited observers. An assembly of about 300 people in total is being proposed. The Coordinating Secretaries and the Interim Executives would prepare the Agenda and come up with a theme for the 1st General Assembly.

Greater Youth participation was canvassed for at all levels of AMC.

E. The Draft Constitution

The Draft Constitution was presented by the Interim General Secretary and it was discussed for suggested amendments as it was not a document set in stone but still in progress.

Concerns were raised in the following areas

1. In place of affiliation with World Methodist Council, it shall read , Is a member of World Methodist Council
2. The idea of mutual relations is to be dropped. All Conferences or delegates are either to be full members or affiliated members
3. Ministry of the council to be deleted and work of the council be replaced
4. Willingness to be part of their countries should replace make attempts to establish fellowship
5. That the Sub Regional status should be used to zone the Coordinating secretaries in order to have a well integrated group.
6. It was observed that there is the need to establish regulations in the finance. What happens when a Church does not pay its fees for example? A clause covering the Financial Secretary qualifications and duties IS also to be considered.
7. The summit agreed that there should be an emphasis on the inclusion of Women and the youth. For Youth representation it was suggested there be 5 seats, 2 from Africa Methodist Youth Movement plus 3 local representatives residing around the venue of the meeting.

Africa Methodist Youth Movement Report. The report was given by the Communications officer of AMYM. He reported that the last General Assembly of the Youth movement took place in South Africa under the theme; "Holistic Transformation of Methodist Youths for the transformation of Africa" in Johannesburg December 2017 .The delegates were from Nigeria, Benin, Mozambique, Southern Africa, Kenya. He expressed appreciation to the Methodist Church Southern Africa who were the hosts. 67 Youths were able to participate in the event because many had visa challenges and communication among Conferences in Africa is a great challenge. Most of the delegates needed financial assistance which they didn't get from some of the conferences.He was advised to Chanel the letters through the Secretaries of Conference in good time and also send a copy to the Youth leaders as that will solve the problem of financing such trips to a large extent. He mentioned that Young adults range from, 18-35. The present leadership are in the process of handing over.

The AMYM is proposing to have a leadership program in Kenya in 2019.The Presiding Bishop of Kenya accepted to host the Youth Leadership Summit.

F. Finance. The Honorary treasurer mentioned that most of the funding of the council had come through the Methodist Church Britain and the support from Methodist Church Ghana at the Kumasi summit. For the present summit the Methodist Church Britain had given £3000 towards the present Council Meeting. About \$15,000 remained in the account. Donations and fees could be paid by direct bank transfer. The Financial Secretary was mandated to write to members requesting payment as the AMC operated by donation only. An idea of the likely cost of the Assembly was requested and it was agreed that the executives should liaise with the Methodist Church Kenya.

Adjournment

The motion for adjournment was moved by Rev Dr Mary Kinoti and all were in favor. The vote of thanks of was given by Bishop Kinyamaru of the Free Methodist Church Rwanda. The song "Guide me O Thou Great Jehovah" was sung after which the Closing Prayer was said by the Conference Secretary of the United Methodist Church Kenya-Ethiopia, Rev Wilton T.A Odongo.

ATTENDANCE

1	Most Rev. M. Kehinde Stephen	kehindestephen@yahoo.com	Interim Chairman and Archbishop of Ibadan Methodist Church Nigeria
2	Ms. Bongie Moyo- Bongo	bongi@mco.org.za	Methodist Church Southern Africa
3	Rev. Charmaine Morgan	gensec@mco.org.za	General Secretary Methodist Church Southern Africa
4	Rev. Kinsou T.L Jose	laidekinsou@gmail.com	Methodist Church Benin
5	Bishop Paul Kwabena Boafo	revpaulboafo@gmail.com	Administrative Bishop Methodist Church Ghana
6	Very Rev. Anthony Kwamena Cobbah	kwamenaabbah@gmail.com	General Dir. Fin. & Development Methodist Church Ghana/ Honorary Treasurer AMC
7	Bishop Ivan Abrahams	ivanabrahams@worldmethodistcouncil.org	General Secretary WMC
8	Bishop Zipho Siwa	zipho@mco.org.za	Presiding Bishop Methodist Church Southern Africa
9	Bishop Mike Vorster	mikevcc03@gmail.com	Methodist Church Southern Africa Ecumenical officer
10	Rev. Nicholas M. Nteere	nicholasmutwiri2015@gmail.com	Methodist Church Kenya
11	Rev. Diane Mwachierge	kawiradiane@yahoo.com	Methodist Church Kenya
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13	Bishop Moses Econdwe	mosesgondwe@gmail.com	United Church Zambia
14	Bishop William Muriwa	wmmuriuki@gmail.com	Methodist Church Uganda
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17	Rev. Samuel Abade	samuel.abade@gmail.com	Conference secretary Methodist Church Kenya
18	Rev. Dr. Mary Kinoti	merikaim@gmail.com	Deputy Vice Chancellor AA MCK- Kenya Methodist

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23	Rev. Dr. J. Dibe	jamessiyaya@yahoo.com	General Secretary
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27	Bro Sola Adeosun	dpsol4u@gmail.com	Africa Methodist Youth Movement Secretary
28	Rev. Wilton Odongo	tomwilton2000@yahoo.com	Conference Secretary United Methodist Church
29	Bishop Michael Simba	mikebsimba@yahoo.com	Bishop Methodist Church Kenya
30	Bro Joel Kobia	teechajoe@gmail.com	Governing Council member Africa Methodist Youth Movement.

Archbishop Kehinde Stephen
Interim Chairman

Very Rev Opeyemi Awe
Interim General Secretary